**LANDISBURG BOROUGH**

**P.O. BOX 202**

**LANDISBURG, PA 17040**

**(717) 610-3310**

**MINUTES OF APRIL 8, 2019**

* In attendance: President Stephen Kowalewski: Vice President Jacob Baughman; Secretary/Treasurer Thomas Gates; Mayor Frances Ewing; Council Members: Richard Garber, Harold Gilbert. Code Enforcement Officer Harry Nazzaro.
* The Landisburg Borough Council Meeting Minutes for March 11, 2019 were read and approved. Motion to approve by Richard Garber. 2nd by Harold Gilbert. Motion carried.

**GENERAL PUBLIC AGENDA**

* Larry Baum was present to ask about Landisburg Borough’s interest in the financial affairs of the Landisburg Ambulance Company. President Stephen Kowalewski inquired and received a non-binding consensus from the Borough Council concerning a united interest between the Municipalities that are covered.

**OLD BUSINESS**

* Ordinance Committee.
* Mayor Frances Ewing having concerns of the Parking Ordinances.
* Richard Garber discusses a better enforcement of the Grass and Weed Ordinance.
* Discussions of a mobile home ordinance.

* Code Enforcement Officer, Harry Nazzaro - Borough Report.

* Waste Treatment Plant, Kenneth Morrison - Not present.
* Emergency Management, Jacob Baughman. Continuing education.
* National Night Out, Jacob Baughman. Continuing of planning.
* Farmers Market.
* Fire Company present to finalize Agreement. Remove #10 (Games of Chance)
* Advertise in Perry County Fair publication (quarter horizontal) and the Perry County Chamber of Commerce. Motion by Jacob Baughman. 2nd by Harold Gilbert. Motion carried.

* Landisburg Lions Club.
* Still waiting for a commitment on junk, stones and handicap porta-potty at the Borough Park.

* Landisburg Borough purchase of land from LMA. Tabled.

* Dirt and Gravel Grant. Still to investigate.
* Community Roots. Sold Out.
* Road Repair. Venus Street (North). Getting quotes.

**NEW BUSINESS**

* Spring Clean-up scheduled for May 11, 2019. Flyers to be handed out to residents.

* Electronic Recycling thank you letter.
* Landisburg Fire Company.
* Send a Letter of Appreciation for their agreement for being transparent concerning their Profit/Loss Statement and Final Audit Statement.
* Motion to pay Fire Suppression by Jacob Baughman. 2nd by Richard Garber. Motion carried.

* Storm-water Excavating.
* Tree hindrance at 201 Water Street. Send property owner a letter for permission to cut root or remove tree all together.
* Make-shift bridge hindrance on West High. Contact Borough Solicitor for guidance. Motion by Harold Gilbert. 2nd by Jacob Baughman. Motion carried.

Bills were read. Motion to pay Bills by Jacob Baughman. 2nd by Richard Garber. Motion Carried.

Adjournment at 2030 Hours